Permit #S00081797

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00081797 **Type of Permit:** STILL **Release Date:** 07/16/2014

Production Company URBAN EXPRESSIONS INC

Insured Company Name URBAN EXPRESSIONS INC
Contact Phone No. 1 310-593-4574
Contact Phone No. 2
Fax 310-909-8717
Address 5500 UNION PACIFIC AVENUE
COMMERCE, California 90022

Production Title URBAN EXPRESSIONS FALL 2014

Type of Production Still Photo

Producer Nancy Duran

Director Solmaz Saberi

1st AD Aris Stoulil

Production Manager Nancy Duran

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Nancy Duran
Primary Phone Mobile - 310-745-2842
Secondary Phone Office - 310-593-4574

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-00000
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00081797	**Location Manager**	Nancy Duran
Production Company	URBAN EXPRESSIONS INC	Primary Phone	Mobile - 310-745-2842
Insured Company	URBAN EXPRESSIONS INC	Secondary Phone	Office - 310-593-4574
Production Title	URBAN EXPRESSIONS FALL 2014		

Location Address 8555 Beverly Blvd, Los Angeles, CA, 90048

Location Name HOTEL SOFITEL

Location Type Hotel

Location Description HOTEL SOFITEL

Film Dates 7/17/2014 - 7/17/2014 15:00 - 23:59 1 day

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Urban.81797.AL.pdf

Equipment on Location

Type	Quantity
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	11
Spot Check	1

Filming Activities Handheld equipment; Interior models against scenery; Interior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** J1

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

Coordinator Note SHOOTING IN LOBBY & STE 1011
No blocking of exits/entrances
No cabling, generator, or light setups
May not compromise fire/emergency protection systems without presence of UFSO
Spot check ok per Insp Riles

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
All vehicles must be parked on private property; No auto liability insurance

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Urban Expressions Inc** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **7/15/14** By _____
Representative's Signature

Urban Expressions Inc
Name of "Principal" (Production Company)

FARBOD SHAHROUZI
Print Princpal Representative's Name

PRES
Representative's Title (i.e. UPM, Loc Mgr)

5500 Union Pacific Ave
Principal's Address

Commerce, CA 90022
City, State, Zip Code

310-593-4574
Principal's Telephone Number

NOT A PERMIT